## Example: (refer to green highlight) SCAHA Financial Assistance Application for the 2025-2026 Season

Date: September 12,2025 Player's Name: Johnny Bravo Date of Birth: mm / dd / yy Street Address, City and Zip: 000 Main Street, Dangerville, CA 90000 Phone # and Email Address: Phone: 111-111-5555 Email: anybody@gmail.com 2025-26 Club/Team/Level: CA Wave AA **Current Division** 14U 8U 10U 16U 18U **12U** (Circle One): CA Wave 12UA 2024-25 Club/Team/Level: Jr. Ducks 10UBB 2023-24 Club/Team/Level: Have you received SCAHA financial assistance in prior years (Circle One): No How many years total have you received SCAHA financial assistance? Please indicate the total club dues for the 2025-2026 season \$ 5500 **club team** (please include total club dues including deposit) Please indicate your Monthly Payment Plan Amount and \$1000 deposit + payment period for 2025-2026 club team; e.g. \$1000/monthly-\$500/monthly July 15 thru to March 15 (only club dues not team assessment dues) Mother's Name\*: Mary Father's Name\*: Joseph Mother's Occupation\*: Stay at home mom Father's Occupation\*: engineer Player lives with (Circle One): Both Parents\* Mother\* Father\* Other **Current Monthly Gross** Total children in family: Other Dependents: \$6,000 Income\*\*: Number of Children 2025 Estimated Total \$72,000 playing travel hockey: Annual Gross Income\*\*: \*-Applications MUST come from a documented legal and financially responsible parent or guardian. State briefly why you need financial assistance (attach additional information if necessary): **HOWEVER** ~ Any application that shows a single or combined projected income level **at or below** \$50,000/yr. MUST also provide a detailed written explanation as to how the player's financial obligations to their respective club/team will be met, knowing that any SCAHA financial assistance award will cover only a small fraction of the total season fee/club dues.

Parent's Signatures:	
Mother <mark>*</mark> : <u>Mary Bravo</u>	Father <mark>*</mark> : <i>Joseph Bravo</i>

## All information submitted will be kept confidential

Send this application form, one for each player, <u>along with</u> (A) a copy of the first two pages of your 2024 <u>Federal</u> Tax Return (social security numbers omitted please), and (B) a copy of your current income status (i.e, copies of last two (2) months paystubs, or proof of self-employment income, unemployment, disability, social security or workers compensation benefit statements) to:

Rosemary Voulelikas, SCAHA 533 Concord St. El Segundo, CA 90245

The application and all supporting documentation <u>MUST</u> come from the legal and financially responsible parent, relative or legal guardian. <u>Multi-player families need only submit one copy of supporting documentation</u>.

\*\*Any application that shows a <u>single</u> or combined projected income level at or below \$50,000/yr. <u>MUST</u> also provide a <u>detailed written explanation as to how the player's financial obligations to their respective club/team will be met, knowing that any SCAHA financial assistance award will cover only a small fraction of the total season fee/club dues.</u>

PLEASE – NO STAPLED DOCUMENTS OR SIGNATURE REQUIRED DELIVERY METHODS!!!!!!!

Please note that to be considered for financial assistance for the 2025-2026 season, this application and required documentation must be received by SCAHA no later than 5:00 PM October 15, 2025.

NO FOLLOWUP WILL BE MADE BY SCAHA TO SECURE MISSING OR INCOMPLETE APPLICATIONS OR INFORMATION. Such will be deemed an insufficient/incomplete application.